# Farningham Parish Council

**To: The Members of the Parish Council of Farningham I hereby summon you to attend the meeting of the Parish Council to be held in the SHAND HALL St. PETER & St. PAUL's CHURCH, 5-6 High Street, Farningham, Kent, DA4 0DG commencing at 7.00 p.m. on Wednesday 11th November 2026 to transact the undermentioned business.**

6th November 2026. Helen Penney, Clerk to the Council

**AGENDA**

1. **Attendees and apologies for absence.**
2. **Co-option.**
3. **Declarations of personal, prejudicial and disclosable pecuniary interests on items on the agenda and updates to members' register of interests.**
4. **To consider, and approve if appropriate, agenda items sufficiently confidential as to warrant exclusion of members of the press and public under the Admission to Meetings Act 1960.** Agenda item 15.
5. **Nomination of a Member to complete Decembers and January Trident Reports.**
6. **To receive a report from the County Councillor.** (No decisions may take place as a result of this item).
7. **To receive a report from the District Councillors.** (No decisions may take place as a result of this item).
8. **To receive an update on matters arising from the last minutes that are not covered elsewhere on the agenda.** (No decisions may be taken under this item).
9. **A Public Open Session. Members of the public can address the Parish Council with any local concerns they have. Please note that the total time for this item is 15 minutes and each speaker will be allocated a maximum of three minutes.** (No decisions may take place as a result of this item).
10. **Approve as a correct record, the Minutes of the Parish Council meeting on the 14 October 2026.**
11. **Clerks report.** (No decision making may take place as a result of this item).

**12. Planning.**

**12.1 To note and raise any questions to the planning log circulated by the Clerk on 6 November 2026.**

**12.2 Planning Applications.** To consider any planning applications and to include any received by the Clerk after the agenda has been served to Councillors.

**12.2.1 Reference: 26/02586/LBCALT** Site: Lion Hotel High Street Farningham Kent DA4 0DP
Proposal: New sections of fixed seating. New Bar fit out and extension. New handrails to existing steps/ Replacement of 2 internal lobby doors. Replacement external door. Replacement accessible WC door. Redecoration to fenestration. New external door. New poly-carb roof to existing covered walkway. Replacement fitting to existing lanterns.
Comments by: 16th November 2026

**12.2.2 Site: Farningham Hill House/Skyfall Farningham Hill Road Farningham Kent DA4 0JR**
Four applications have been received relating to the above site:

**a) Reference 26/02661/MMA**
Amendment to planning permission 22/01470/HOUSE to increase the size of the pool house, reposition rooflights and amend fenestration and doors. Comments by 19th November

**b) Reference: 26/02712/HOUSE**
Construction of an outdoor terrace and detached gatehouse. Comments by 19th November

**c) Reference: 26/02761/HOUSE**
Erection of a detached garage and store. Comments by 19th November

**d) Reference: 26/02762/HOUSE**
Erection of an outdoor kitchen and bar building, and installation of a gate. Comments by 20th November

**12.2.3 Reference: 26/02704/HOUSE** Site: St Ives Maplescombe Lane Farningham Kent DA4 0JY
Proposal: Demolition of existing detached garage with first floor hobby room plus the single storey side room and the construction of a new two storey side extension to provide additional accommodation for the family. Alterations to fenestration and addition of hedgerow in rear garden
Comments by 24th November 2026

**12.3.1 Planning Applications and Appeals replied to under delegate powers:**
**Reference: 26/00974/HOUSE** Site: Farningham Hill House Farningham Hill Road Farningham DA4 0JR
Proposal: Re-validated - Permission to regularise the introduction of a portico to the principal elevation of the main dwelling, alterations to fenestrations, boundary enclosures, fire pit and dog run/plant enclosure. Amended description and planning statement. Amended plans showing boundary treatments. Noise report provided. Comments by: 9th November 2026

**12.4 Updates on enforcement cases and to highlight new activities or sites causing concern.**

**12.5 To receive a verbal update on the Neighbourhood Plan and finances for 2027/28.**

**13. Finance Items for noting and decision.**

**13.1** To approve items payable, and note items paid and receipts.
**13.2** To note and raise any questions for the flexed budget October 2026.
**13.3** To note a CIL receipt and consider potential projects for their allocation.
**13.4** To agree 2026/27 donations to voluntary organisations
**13.5** To note the outcome of Insurance claim - Vandalism to Street lights
**13.6** To review the draft budget for 2027/28 and suggest changes or projects to be considered.
**13.7** To note the change in monthly payments from BACs to Faster Payments.

**14. To receive an update from Cllr McGarvey and the Clerk following FPCs annual Highways Improvement Plan annual review and agree next steps.**

**15. To receive an update and agree next steps on both Community Asset Transfers (CATs), Alban Crescent and Oliver Crescent including agreeing to the draft HoTs, FPCs chosen Solicitor and to identify any questions or points requiring clarification with SDC.**

**Urgent business that occurs and requires, attention before the next meeting that may be reported at the Chairman's discretion.** (No decisions may take place as a result of this item).

Date of next meeting Wednesday 9 December 2026, 7pm.
Requests from Councillors for the next agenda due by 27 November 2026.