

## Farningham Parish Council

**To: The Members of the Parish Council of Farningham I hereby summon you to attend the meeting of the Parish Council to be held in the SHAND HALL St. PETER & St. PAUL's CHURCH, 5-6 High Street, Farningham, Kent, DA4 0DG commencing at 7.00 p.m. on Wednesday 11<sup>th</sup> February 2026 to transact the undermentioned business.**

6<sup>th</sup> February 2026.

Helen Penney, Clerk to the Council

### AGENDA

1. **Attendees and apologies for absence.**
2. **Two casual vacancies to be filled by co-option. Members to agree actions to progress recruitment.**
3. **Declarations of personal, prejudicial and disclosable pecuniary interests on items on the agenda and updates to members' register of interests.**
4. **To consider, and approve if appropriate, agenda items sufficiently confidential as to warrant exclusion of members of the press and public under the Admission to Meetings Act 1960.**
5. **Nomination of a Member to complete the Trident Report for submission by 11 March 2026.**
6. **To receive a report from the County Councillor.** (No decisions may take place as a result of this item).
7. **To receive a report from the District Councillors and Cllr Maskell, Leader of SDC.** (No decisions may take place as a result of this item).
8. **A Public Open Session. Members of the public will be welcome to address the Parish Council with any local concerns they have. Please note that each speaker will be allocated a maximum of three minutes and at the discretion of the Chair.** (No decisions may take place as a result of this item).
9. **Approve as a correct record, the Minutes of the Parish Council meeting on the 14<sup>th</sup> January 2026.**
10. **Clerks report.** (No decision making may take place as a result of this item).

#### 11. Planning.

**11.1 To note and raise any questions to the planning log circulated by the Clerk on 6<sup>th</sup> February 2026.**

#### 11.2 Planning Applications.

To consider any planning applications and to include any received by the Clerk after the agenda has been served to Councillors.

##### 11.2.1 and 11.2.2 References: 26/00136/HOUSE and 26/00137/LBCALT

**Site:** 50 - 51 High Street Farningham Kent DA4 0DB

**Proposal:** Alterations and extension to an existing dwelling, including internal reconfiguration, replacement of existing rear extensions with a new rear extension incorporating rooflights, and the addition of a rear dormer, together with associated works.

**Comments by:** 23<sup>rd</sup> February 2026

#### 11.3 To note applications received and responded to by the Clerk under delegated powers.

**Reference:** 25/03521/LBCALT **Site:** The White House High Street Farningham Kent DA4 0DH

**Proposal:** Listed Building Consent for roof repairs and replacement of tiles and leadwork, including insulation and associated works. *The full description is available on SDCS planning portal.*

**Comments due** 9<sup>th</sup> February 2026.

#### 11.4 To note planning applications received but not for comment:

**11.4.1 Site:** Charton Manor Farm Gorse Hill Farningham Kent DA4 0JT

**Reference:** 26/00146/NMA **Proposal:** Non-Material Amendment to 22/03410/FUL

**Reference:** 26/00147/DETAIL **Proposal:** Details pursuant to condition 6 (Construction Management Plan) of 22/03410/FUL

#### **11.4.2 Reference: 26/00133/DCC**

**Site:** Norman Road North Belvedere London DA17 6JY

**Description:** DCC Development control consultation - the Secretary of State has received a request dated 16 December 2025 from Cory Environmental Holdings Limited to correct errors in the Cory Decarbonisation Project Development Consent Order, dated 5 November 2025.

#### **11.5 Planning Appeals. To discuss and agree to submit additional comments:**

**SDC Ref: 25/02407/FUL, Inspectorate Ref: 6002663**

**Site:** Land West Of 64 London Road Farningham Kent DA4 0JP

**Nature:** Erection of 1no. dwelling with associated works, landscaping and bike store.

If you wish to make comments, or withdraw your previous representation, you can do so online.

**Comments by:** 27th February 2026.

#### **11.6 Updates on enforcement cases and to highlight new activities or sites causing concern.**

#### **12. Finance Items for noting and decision.**

12.1 To approve items payable, and note items paid and receipts.

12.2 To note and raise any questions for the flexed budget January 2026.

12.3 To note a two-month extension to the current policy and discuss the 2026/27 renewal.

12.4 To note a change to the Standing Order for the Clerks Salary and pension.

12.5 To approve the Clerk requesting a survey of Parish Council owned trees.

#### **13. To note the Full Parish Council meeting dates for 2026/27.**

#### **14. Assertion 10 (Practitioners Guide Governance). Review and adoption of policies:**

14.1 Email management. Paragraph 1.47 of the Practitioners' Guide

14.2 Website accessibility. Paragraphs 1.48 - 1.49 of the Practitioners' Guide

14.3 Freedom of Information and Transparency. Paragraph 1.50 of the Practitioners' Guide

14.4 Data Protection and GDPR. Paragraphs 1.51 - 1.53 of the Practitioners' Guide

14.5 IT Policy. Paragraph 1.54 of the Practitioners' Guide

**15. Friends of Farningham.** To note the 2026 Risk Assessment and poster, and to note the organiser's responsibilities for volunteers.

**16. Family Fun Day.** To note the date Wednesday 29<sup>th</sup> July 10:30 to 13:30, Market Meadow.

**17. Annual Parish Meeting.** Monday 11<sup>th</sup> May 2026, 7pm to 9pm.

**18. Highways.** To note the removal of the 40mph countdown markers.

#### **19. Correspondance.**

19.1 KCC's comments on the Local Plan—to discuss & agree a joint response with Crockenhill & Eynsford.

19.2 Local Government Reorganisation – to discuss and agree a response to Government's Consultation

**Urgent business that occurs and requires, attention before the next meeting that may be reported at the Chairman's discretion.** (No decisions may take place as a result of this item).

Date of next meeting Wednesday 11<sup>th</sup> March 2026, 7pm.

Requests from Councillors for the next agenda due by 27<sup>th</sup> February 2026.